



# WELCOME

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Vicarage: **020 3524 9301**

Scan the QR code here with your phone for an easy way to give to St George's.



**Parish Safeguarding Officer: Sara Sanbrook-Davies Mobile: 07960 963013**

**11TH SUNDAY AFTER TRINITY**

**31<sup>st</sup> August 2025**

## HYMNS

Introit 19

Gradual Psalm Antiphon (Ps 117)

*Go out to the whole world; proclaim the Good News.*

Offertory 172

Communion 448

Recessional 477



## COLLECT

God of glory, the end of our searching,  
help us to lay aside all that prevents us  
from seeking your kingdom,  
and to give all that we have  
to gain the pearl beyond all price,  
through our Saviour Jesus Christ.

## POST-COMMUNION PRAYER

Lord of all mercy, we your faithful  
people have celebrated that one true  
sacrifice which takes away our sins and  
brings pardon and peace: by our  
communion keep us firm on the  
foundation of the gospel and preserve  
us from all sin; through Jesus Christ our  
Lord.

**FOR OUR PRAYERS:** Brian, Tony, Kathleen, Daniel & family, Michael

**RIP:** Royce Timms

**IN REMEMBRANCE:** Reg Read

## CHURCH SOUND MONITORS

We could do with a couple of people willing to operate the sound tablet on Sunday mornings. Have a word with Richard if you think this might be you.



## GRANTS FOR CHURCHES

There is a number of grant making bodies to whom we can apply for church projects. Is there anyone who would like to help us make applications to these bodies?



## GEORGE'S YOUNG SINGERS

If you are a young singer come and join us to learn songs and hymns. We rehearse from 09:45 until just before the Gospel reading at our Celebrate Together service on the **first Sunday of each month—next one, Sunday 7 September**. For further details contact: Clare 07958 715292  
pollard74@btinternet.com

## SEPTEMBER LUNCH CLUB

Our next meeting will be **Wednesday 3 September**. Sign up list available now!



## DISCUSSION GROUP

We are not meeting in August, The next meeting will be **Thursday 4 September**.



## MACMILLAN COFFEE MORNING

This year's coffee morning will be **Friday 26 September, 10:00 - 15:00**. As usual we will need lots of help to make it the success it always is so if you can give some time, cakes, coffee-making skills, please can you tell Denise!

## HEALING AT TUESDAY EUCHARISTS

On the first Tuesday of the month, our 10:30 eucharist will be a healing service. At which the laying on of hands and anointing will be offered. Our next one is **Tuesday 2 September**.



## REFLECTIVE EVENING PRAYER

Our monthly evening service is the second Sunday of the month. Our next one is **Sunday 14 September**.



## EVENTS THIS WEEK

### ***Monday 1 September***

Church: 19:00 - Meditation group

### ***Tuesday 2 September***

Church: 09:30 - Morning prayer

**Church: 10:30 - Healing service**

### ***Wednesday 3 September***

**Church: 13:00 - Lunch Club**

Studio: 19:30-20:30 - Yoga class

### ***Thursday 4 September***

**Church: 19:30 - Discussion Group**

### ***Saturday 6 September***

Church: 09:30 - Morning Prayer

Studio: 11:00-12:00 - Yoga class

Studio: 14:30 - 15:30 - Outside group

### ***Sunday 7 September***

**Church: 10:00 - Moving On Sunday**

Studio: 14:00 - 16:00 - Outside group

## UPCOMING EVENTS

### ***Sunday 14 September***

**Church: 18:00 - Reflective evening prayer**

### ***Wednesday 1 October***

**Church: 13:00 - Lunch Club**

### ***Thursday 2 October***

**Church: 19:30 - Discussion Group**

### ***Tuesday 7 October***

**Church: 10:30 - Healing service**

## **NT: Hebrews 13: 1 - 8, 15 - 16**

Let mutual love continue.<sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.<sup>3</sup> Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.<sup>4</sup> Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers.<sup>5</sup> Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.'<sup>6</sup> So we can say with confidence,

'The Lord is my helper;

I will not be afraid.

What can anyone do to me?'

<sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.<sup>8</sup> Jesus Christ is the same yesterday and today and for ever.

<sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name.

<sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.



## **GOSPEL: Luke 14: 1, 7 - 14**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup> When he noticed how the guests chose the places of honour, he told them a parable.<sup>8</sup> 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host;<sup>9</sup> and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place.<sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you.<sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

<sup>12</sup> He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid.<sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind.

<sup>14</sup> And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'