



# WELCOME

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Scan the QR code here with your phone for an easy way to give to St George's.



**Parish Safeguarding Officer: Sara Sanbrook-Davies Mobile: 07960 963013**

## 3RD SUNDAY OF EASTER

**19<sup>th</sup> April 2026**

### HYMNS

Introit 716

Gradual Psalm Antiphon (Ps. 16)

*Show us, Lord, the path of life*

Offertory 205

Communion 741

Recessional 241



### COLLECT

Risen Christ,  
you filled your disciples with boldness  
and fresh hope:  
strengthen us to proclaim your risen life  
and fill us with your peace,  
to the glory of God the Father.

### POST-COMMUNION PRAYER

Living God,  
your Son made himself known to his  
disciples in the breaking of bread:  
open the eyes of our faith, that we may  
see him in all his redeeming work;  
who is alive and reigns, now and for ever.

FOR OUR PRAYERS: Tony, Karen, Elizabeth

RIP: Tony Clark

In Remembrance: Alice Whitehead, Agnes D'Aguilar, Clarice Wilson

## FILM GROUP

Our next meeting is **Tuesday 28 April** when we will be discussing *Blade Runner*.



## ST GEORGE'S PATRONAL FESTIVAL

After the service on **26 April**, there will be a quiz and shared lunch to celebrate St George. Please sign up on the sheet in the foyer.



## ECO UPDATE

Delighted to announce that we have been successful in obtaining a grant from Lewisham for £3500 towards our building sustainability. More details to follow.



## APCM – 12 MAY 2026

Please note the date for this year's APCM! Please get your reports to the office as soon as you can.



## ELECTORAL ROLL REVISION

We are now revising the electoral roll. If you are not on it but would like to be, please fill in a form and give it to clergy or churchwardens to pass on to the office.



## NEW PHONE NUMBER!

We have a new phone number for the office: 07549 731998.

## BISHOP OF SOUTHWARK CONSULTATION

The diocese are holding a consultation on the next bishop of Southwark and are looking to hear everyone's views. If you'd like to find out more and how to submit your thoughts, please go online here: <https://southwark.anglican.org/consultation-on-the-next-bishop-of-southwark/>



## SCHOOL FOOD BANK

St George's School has been in touch to let us know of a few things that they need in their food bank. Please bring contributions to the vestry and we will get them to school.

- Tinned fruit
- Tinned vegetables (carrots, sweetcorn, potatoes)
- Tuna
- Cereal
- Jam/spread
- Tea bags
- Tinned tomatoes
- Biscuits
- Rice (we have plenty of pasta at the moment)
- Sugar
- Cooking oil
- Washing-up liquid (e.g. Fairy Liquid)
- Laundry detergent
- Shampoo

## HEALING AT TUESDAY EUCHARISTS

On the first Tuesday of the month, our 10:30 Eucharist will be a healing service. At which the laying on of hands and anointing will be offered. Our next one is **Tuesday 5 May**.



## MAY LUNCH CLUB

Our next meeting will be **Wednesday 6 May**. The sign up list is available now.



## REFLECTIVE EVENING PRAYER

Our monthly evening service is the second Sunday of the month. We have one **tonight** and then **Sunday 10 May** at 18:00.



## PHOTOS OF CHILDREN

We have a practice of children putting up their pictures on a board to declare that they are in church. There are no names, just pictures! We haven't renewed pictures for some while and the existing photos show children very much younger than they are! We will be taking pictures after church over the next few weeks. Old photos can be collected by parents for their archives.

## EVENTS THIS WEEK

### **Monday 20 April**

Church: 19:00 - Meditation group

### **Tuesday 21 April**

Church: 09:30- Morning prayer

Church: 10:30 – Ecumenical Eucharist

Church: 18:00 – Brownies

### **Wednesday 22 April**

Hall: 18:00 - Cubs, 20:00 – Scouts

Studio: 19:30-20:30 - Yoga class

### **Thursday 23 April**

Hall: 18:15 - 19:15 – Beavers

### **Saturday 25 April**

Church: 09:30 - Morning Prayer

Studio: 11:00-12:00 - Yoga class

Studio: 1430 - 15:30 - Outside group

### **Sunday 26 April**

**Church: 10:00 – Patronal Festival followed by Bring & Share lunch**

Studio: 14:00 - 16:00 - Outside group

## UPCOMING EVENTS

### **Tuesday 28 April**

Church: 19:00- Morning prayer

### **Tuesday 5 May**

Church: 10:30 - Healing Service

### **Wednesday 6 May**

**Church: 13:00 - Lunch Club**

### **Sunday 10 May**

Church: 18:00 - Reflective Service

### **Thursday 18 June**

TBC: Deanery Synod

## **NT: Acts 2: 14a, 36-41**

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them...

<sup>36</sup> Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' <sup>38</sup> Peter said to them, 'Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.'

<sup>40</sup> And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' <sup>41</sup> So those who welcomed his message were baptised, and that day about three thousand persons were added.



## **GOSPEL: Luke 24: 13 - 35**

<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened.

<sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognising him.

<sup>17</sup> And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' <sup>19</sup> He asked them, 'What things?'

They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified

him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

<sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' <sup>25</sup> Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?' <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them.

<sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

<sup>31</sup> Then their eyes were opened, and they recognised him; and he vanished from their sight.

<sup>32</sup> They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' <sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' <sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

